<u>Town of Milton</u> 115 Federal St Milton, DE 19968



<u>www.mílton.delaware.gov</u> Phone: 302-684-4110 Fax: 302-684-8999

Agenda

Planning & Zoning Commission Grace Church Fellowship Hall, 512 Union Street 18 August 2020 – 6:30 pm

PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE PLANNING AND ZONING COMMISSION MEETING. THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE COUNCIL MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.

- 1. Call to order
- 2. Roll call of members
- 3. Additions/Corrections to agenda
- 4. Approval of agenda
- 5. Approval of synopsis minutes 7/21/20
- 6. Old Business
 - A. Review of the Limited Light Industrial District (LLI) Zoning District before forwarding to Mayor and Town Council.

7. New Business

- A. The applicant, Parker and Associates, Inc. on behalf of Chestnut Properties, LLC has requested an extension of the preliminary site plan approval for the proposed subdivision of Cannery Village Phase IV on the properties located at the northeasterly corner of the intersection of Cave Neck Road and Front Street further identified by Sussex County Tax Map and Parcel IDs # 235-20.00-42.00 and 235-21.00-25.00.
- B. The applicant, Loblolly, LLC has requested a conceptual review of a proposal to place a tower on the property located at 16109 Sam Lucas Road further identified by Sussex County Tax Map and Parcel ID # 235-21.00-44.00. The property currently is vacant.
- C. A request from Mayor and Town Council for an Advisory Opinion regarding the Annexation Petition from BBD, LLC on behalf of Stephen and Lynn Dexter for parcel 235-14.15-67.00 addressed as 100 Milton Ellendale Highway. This parcel totals 7.68 +/-acres located at the corner of Routes 5 & 16, adjacent to Milton Ellendale Highway, Union Street Extended, Cedar Creek Road and Mulberry Street Extended.

D. Consider potential changes as requested by members of the Town Council to Chapter 188 of Town Code.

8. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items, including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on August 10, 2020 at 9:30 am by Stephanie Coulbourne, Town Clerk.

-MEETING INSTRUCTIONS-

Milton Planning and Zoning Commission is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943

Or

Video and Screen Sharing:

Online meeting ID: tquass

Online meeting link: https://join.freeconferencecall.com/tquass

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to scoulbourne@ci.milton.de.us. All comments shall be submitted by 4:30 P.M. on Tuesday, August 18, 2020.

¹Restrictions are being implemented to limit the exposure and risk related to "COVID-19" for Town personnel and members of the public who seek to attend the Planning and Zoning Commission Meeting. Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry. These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: https://governor.delaware.gov/proclamation-173292-03132020/.